

LANCELIN POST OFFICE STORE BACK TO SCHOOL 2025

November 2024

Wow it's that time of the year again, School is nearly over for another year, Christmas is upon us again and the last thing you want to think about is the stationary needs of the kids for next year.

So instead of having the hassle of shopping for the Back-to-School booklist let us at the Lancelin Post Office Store help you out.

Just bring in or email us your Back-to-School booklist and we will have it ready for you to pick mid-January.

Parents wishing to collect their Back-to-School orders prior to the end of term 2024, please contact us so we can have your orders available at the shop to pick up.

With the cost-of-living skyrocketing we have made a concerted effort to keep prices as low as possible. You may notice we have gone for the much cheaper options in some stationary items.

All orders must be paid for and collected and the Lancelin Post Office Store.

Thank you again for giving us the opportunity to process Back to School Orders for 2025.

Phone 9655 1011
Fax: 9655 1767
Email : polan@lancelinpostore.com.au

Regards

Rose and Frank Peczka
Lancelin Post Office Store

REMEMBER TO SHOP LOCAL

LANCELIN PRIMARY SCHOOL

KINDERGARTEN 2025

STUDENT NAME _____
 ADDRESS _____

 PHONE _____

ORDER FORM

Item	Product Description	Quantity	Price	Extension	Required	Total
A02	PENCIL COLOURED FABER TRI-GRIP 12'S	1	3.99	3.99	-----	-----
A03	CRAYONS TEXTA ZOOM TWIST ASST PK12	1	10.50	10.50	-----	-----
A04	PENCIL LEAD FABER TRIANG GRIP	2	1.00	2.00	-----	-----
A05	SCRAP BOOK SOVEREIGN 335X240MM 64PG	2	2.50	5.00	-----	-----
A06	MARKER ARTLINE 70 PERMANENT 1.5MM BULLET NIB BLACK	2	4.50	9.00	-----	-----
A07	TAPE CLEAR 24mm x 50mm	1	2.20	2.20	-----	-----
A08	GLUE - UHU #190 STICK 40g	4	3.50	14.00	-----	-----
A09	DISPLAY BOOK GNS A3 INSERT COVER BLACK 20P	1	8.99	8.99	-----	-----
A10	MARKER CRAYOLA SUPER TIP WASHABLE PK20	1	15.80	15.80	-----	-----
A11	ATTACHE CASE PROTEXT FILE	1	11.80	11.80	-----	-----
A13	SAFETY SCISSORS BLUNT	1	2.75	2.75	-----	-----

Step 1

A ☐ **100% Pack**

\$86.03

Tick here for the 100% pack.
Includes all of the list required for your year.

or B ☐ Clearly mark your requirements and total all items to (B)

Step 2

Add your totals to here

100% Pack (A)

Booklist items **(B)**

Total

Parents Signature: _____

LANCELIN PRIMARY SCHOOL

PP2025

STUDENT NAME _____

ADDRESS _____

PHONE _____

ORDER FORM

Item	Product Description	Quantity	Price	Extension	Required	Total
A01	PENCIL LEAD FABER TRIANG GRIP 2B	6	1.00	6.00	-----	-----
A02	PENCIL COLOURED FABER TRI-GRIP 12'S	2	3.99	7.98	-----	-----
A03	SCRAP BOOK GNS 64 PAGE	5	2.50	12.50	-----	-----
A04	MARKER ARTLINE 70 PERMANENT 1.5MM BULLET NIB BLACK	1	4.50	4.50	-----	-----
A05	GLUE - UHU #190 STICK 40g	4	3.50	14.00	-----	-----
A07	DISPLAY BOOK SOVEREIGN A3 20 POCKET BLACK	1	8.99	8.99	-----	-----
A08	READ IT HOME READING YELLOW	1	8.99	8.99	-----	-----
A09	ATTACHE CASE PROTEXT FILE	1	11.80	11.80	-----	-----
A10	DISPLAY BOOK GNS A4 REFILLABLE INSERT CLEAR FRONT BLACK 20P	1	2.50	2.50	-----	-----
A11	WHITEBOARD STAT BULLET ASST 4PK	1	7.99	7.99	-----	-----
A12	ERASER STAEDTLER RASOPLAST LARGE 526B20	2	2.40	4.80	-----	-----
A13	CRAYONS TEXTA ZOOM TWIST ASST PK12	1	10.50	10.50	-----	-----
A14	MARKER CRAYOLA SUPER TIP WASHABLE PK20	1	11.99	11.99	-----	-----
A15	SAFETY SCISSORS BLUNT	1	2.75	2.75	-----	-----

Step 1

A ☐ 100% Pack

\$115.29

Tick here for the 100% pack.
Includes all of the list required for your year.

or B ☐ Clearly mark your requirements and total all items to (B)

Step 2

Add your totals to here

100% Pack (A)

Booklist items (B)

Total

Parents Signature: _____

LANCELIN PRIMARY SCHOOL

LPS - YEAR ONE 2025

STUDENT NAME

ADDRESS

ORDER FORM

PHONE

Item	Product Description	Quantity	Price	Extension	Required	Total
A01	GLUE - UHU #190 STICK 40g	4	3.50	14.00	.....	.....
A02	SCRAP BOOK GNS 64 PAGE	4	2.50	10.00	.....	.....
A03	WHITEBOARD STAT BULLET ASST 4PK	1	7.99	7.99	.....	.....
A04	ERASER STAEDTLER RASOPLAST 526B20	4	2.40	9.60	.....	.....
A05	RULER WOODEN	1	1.00	1.00	.....	.....
A06	SCISSORS 165CM BLUE	1	2.99	2.99	.....	.....
A07	SHARPENER - METAL SOVERIGN DOUBLE	1	1.95	1.95	.....	.....
A08	CRAYONS TEXTA ZOOM TWIST ASST PK12	1	10.50	10.50	.....	.....
A09	CRAYOLA SUPER TIPS 20 WASHABLE MARKER	1	11.99	11.99	.....	.....
A10	PENCIL RED FORMATIVE	5	1.00	5.00	.....	.....
A11	PENCILS COLOURED STAEDTLER NORIS CLUB 24'S	1	11.30	11.30	.....	.....
A12	PENCIL - STEADTLER TRADITION 110 HB	20	1.00	20.00	.....	.....
A13	ATTACHE CASE PROTEXT FILE	1	11.80	11.80	.....	.....
A14	DISPLAY BOOK SOVEREIGN A4 REFILLABLE INSERT CLEAR FRONT BLACK 20P	4	2.50	10.00	.....	.....
A15	READ IT HOME READING YELLOW	1	8.99	8.99	.....	.....
A16	HIGHLIGHTER STAT ASST 4PK	1	5.99	5.99	.....	.....
A17	PENCIL CASE SCHOOLPRO MEDIUM ASST	1	5.80	5.80	.....	.....
A18	MARKER ARTLINE 70 PERMANENT 1.5MM BULLET NIB BLACK	1	4.80	4.80	.....	.....
A19	PEN FINELINER ARTLINE 200 0.4MM FINE BLACK	1	3.50	3.50	.....	.....

Step 1

A ☐ 100% Pack

\$157.20

Tick here for the 100% pack.
Includes all of the list required for your year.

or B ☐ Clearly mark your requirements and total all items to (B)

Step 2

Add your totals to here

100% Pack (A)

Booklist items (B)

Total

Parents Signature:

LANCELIN PRIMARY SCHOOL

LPS - YEAR TWO 2025

STUDENT NAME _____

ADDRESS _____

ORDER FORM

PHONE _____

Item	Product Description	Quantity	Price	Extension	Required	Total
A01	GLUE - UHU #190 STICK 40g	4	3.50	14.00	-----	-----
A02	SCRAP BOOK GNS 64 PAGE	4	2.50	10.00	-----	-----
A03	ERASER STAEDTLER RASOPLAST 526B20	4	2.40	9.60	-----	-----
A04	PENCILS COLOURED STAEDTLER NORIS CLUB 24'S	1	11.30	11.30	-----	-----
A05	PENCIL CASE SCHOOLPRO MEDIUM ASST	1	5.80	5.80	-----	-----
A06	RULER WOODEN	1	1.00	1.00	-----	-----
A07	SCISSORS 165CM BLUE	1	2.99	2.99	-----	-----
A08	SHARPENER - METAL SOVERIGN DOUBLE	1	1.95	1.95	-----	-----
A09	CRAYONS TEXTA ZOOM TWIST ASST PK12	1	10.50	10.50	-----	-----
A10	PENCIL LEAD STAEDTLER TRADITION 110 HB BX12	10	1.00	10.00	-----	-----
A11	PENCIL STAEDTLER NORIS MAXI RED 126 12-2	5	1.00	5.00	-----	-----
A12	MARKER CRAYOLA SUPER TIP WASHABLE PK20	1	11.99	11.99	-----	-----
A13	DISPLAY BOOK SOVEREIGN A4 REFILLABLE INSERT CLEAR FRONT BLACK 20P	4	2.50	10.00	-----	-----
A14	ATTACHE CASE PROTEXT FILE	1	11.80	11.80	-----	-----
A15	HIGHLIGHTER STAT ASST 4PK	1	5.99	5.99	-----	-----
A16	PEN FINELINER ARTLINE 200 0.4MM FINE BLACK	1	3.50	3.50	-----	-----
A17	WHITEBOARD STAT BULLET ASST 4PK	1	8.50	8.50	-----	-----
A18	READ IT HOME READING YELLOW	1	8.99	8.99	-----	-----

Step 1

A ☐ 100% Pack

\$142.91

Tick here for the 100% pack.
Includes all of the list required for your year.

or B ☐ Clearly mark your requirements and total all items to (B)

Step 2

Add your totals to here

100% Pack (A)

Booklist items (B)

Total

Parents Signature: _____

LANCELIN PRIMARY SCHOOL

LPS - YEAR THREE 2025

STUDENT NAME _____

ADDRESS _____

ORDER FORM

PHONE _____

Item	Product Description	Quantity	Price	Extension	Required	Total
A01	UHU GLUE STICK BLUE 40GM	2	3.50	7.00	-----	-----
A02	SCRAP BOOK GNS 64 PAGE	2	2.50	5.00	-----	-----
A03	ERASER STAEDTLER RASOPLAST 526B20	4	2.40	9.60	-----	-----
A04	PENCILS COLOURED STAEDTLER NORIS CLUB 24'S	1	11.30	11.30	-----	-----
A05	PENCIL CASE SCHOOLPRO MEDIUM ASST	1	5.80	5.80	-----	-----
A06	RULER WOODEN	1	1.00	1.00	-----	-----
A07	SCISSORS 165CM BLUE	1	2.99	2.99	-----	-----
A08	SHARPENER - METAL SOVERIGN DOUBLE	1	1.95	1.95	-----	-----
A09	DISPLAY BOOK GNS A4 REFILLABLE INSERT CLEAR FRONT BLACK 20P	4	2.50	10.00	-----	-----
A10	HIGHLIGHTER STAT ASST 4PK	1	5.99	5.99	-----	-----
A11	PENCIL STAEDTLER NORIS MAXI RED 126 12-2	5	1.00	5.00	-----	-----
A12	PENCIL LEAD STAEDTLER TRADITION 110 HB BX12	10	1.00	10.00	-----	-----
A13	MARKER CRAYOLA SUPER TIP WASHABLE PK20	1	11.99	11.99	-----	-----
A14	ATTACHE CASE PROTEXT FILE	1	11.80	11.80	-----	-----
A15	CRAYONS TEXTA 12 ZOOM	1	10.50	10.50	-----	-----
A16	SHARPIE PERMANENT MARKER BLACK 2PK	2	6.00	12.00	-----	-----
A17	WHITEBOARD STAT BULLET ASST 4PK	4	7.99	31.96	-----	-----
A18	READ IT HOME READING GREEN	1	8.99	8.99	-----	-----

Step 1

A ☐ **100% Pack**

\$162.87

Tick here for the 100% pack.
Includes all of the list required for your year.

or B ☐ Clearly mark your requirements and total all items to (B)

Step 2

Add your totals to here

100% Pack (A)

Booklist items (B)

Total

Parents Signature: _____

LANCELIN PRIMARY SCHOOL

LPS - YEAR FOUR 2025

STUDENT NAME _____

ADDRESS _____

PHONE _____

ORDER FORM

Item	Product Description	Quantity	Price	Extension	Required	Total
A01	UHU GLUE STICK BLUE 40GM	4	3.50	14.00	-----	-----
A02	SCRAP BOOK GNS 64 PAGE	4	2.50	10.00	-----	-----
A03	ERASER STAEDTLER RASOPLAST 526B20	4	2.40	9.60	-----	-----
A04	PEN STATRETRACTABLE MED RED	2	1.80	3.60	-----	-----
A05	PENCILS COLOURED STAEDTLER NORIS CLUB 24'S	1	11.30	11.30	-----	-----
A06	PENCIL CASE SCHOOLPRO MEDIUM ASST	1	5.80	5.80	-----	-----
A07	RULER WOODEN	1	1.00	1.00	-----	-----
A08	SCISSORS 165CM BLUE	1	2.99	2.99	-----	-----
A09	SHARPENER - METAL SOVERIGN DOUBLE	1	1.95	1.95	-----	-----
A10	DISPLAY BOOK GNS A4 REFILLABLE INSERT CLEAR FRONT BLACK 20P	5	2.50	12.50	-----	-----
A11	MARKER - 352 PERM BULLET BLK STAEDTLER	1	2.90	2.90	-----	-----
A12	PEN ARTLINE 200 .4 FINE BLACK	2	3.99	7.98	-----	-----
A13	PEN STAT RETRACTABLE MED BLUE	2	1.80	3.60	-----	-----
A14	PENCIL - STEADTLER TRADITION 110 HB	10	1.00	10.00	-----	-----
A15	PENCIL STAEDTLER NORIS MAXI RED 126 12-2	2	1.00	2.00	-----	-----
A16	WHITEBOARD STAT BULLET ASST 4PK	1	7.99	7.99	-----	-----
A17	MARKER FABER-CASTELL CONNECTOR PENS WLT20	1	11.50	11.50	-----	-----
A18	ATTACHE CASE PROTEXT FILE	1	11.80	11.80	-----	-----
A19	READ IT HOME READING GREEN	1	8.99	8.99	-----	-----
A20	HIGHLIGHTER STAT ASST 4PK	1	5.20	5.20	-----	-----

Step 1

A ☐ 100% Pack

\$144.70

Tick here for the 100% pack.
Includes all of the list required for your year.

or B ☐ Clearly mark your requirements and total all Items to (B)

Step 2

Add your totals to here

100% Pack (A)

Booklist items (B)

Total

Parents Signature: _____

LANCELIN PRIMARY SCHOOL

LPS - YEAR FIVE 2025

STUDENT NAME

ADDRESS

PHONE

ORDER FORM

* PLEASE NOTE DISPLAY BOOK MUST HAVE CLEAR INSERT FRONT COVER *

Item	Product Description	Quantity	Price	Extension	Required	Total
A01	UHU GLUE STICK BLUE 40GM	2	3.50	7.00	.....	.....
A02	ERASER STAEDTLER RASOPLAST LARGE 526B20	1	2.40	2.40	.....	.....
A03	PENCILS COLOURED STAEDTLER NORIS CLUB 24'S	1	11.30	11.30	.....	.....
A04	PEN STATRETRACTABLE MED RED	2	1.50	3.00	.....	.....
A05	PEN STAT RETRACTABLE MED BLUE	4	1.50	6.00	.....	.....
A06	MARKER FABER-CASTELL CONNECTOR PENS WLT20	1	11.50	11.50	.....	.....
A07	RULER 30CM CLEAR SCHOOL	1	1.00	1.00	.....	.....
A08	SCISSORS 165CM BLUE	1	2.99	2.99	.....	.....
A09	MARKER STAEDTLER 350-9 PERM CHISEL BLACK	1	2.90	2.90	.....	.....
A10	MARKER - 352 PERM BULLET BLK STAEDTLER	1	2.90	2.90	.....	.....
A11	PEN ARTLINE 200 .4 FINE BLACK	1	3.99	3.99	.....	.....
A12	SHARPENER SOVEREIGN METAL DOUBLE W/CANISTER	1	1.95	1.95	.....	.....
A13	PENCIL - STEADTLER TRADITION 110 HB	5	1.00	5.00	.....	.....
A14	HIGHLIGHTER STAT ASST 4PK	1	5.99	5.99	.....	.....
A15	MARKER WHITEBOARD STAT 2.0MM BULLET NIB ASST WLT4	4	7.99	31.96	.....	.....
A16	DISPLAY BOOK GNS A4 REFILLABLE INSERT CLEAR FRONT BLACK 20P	5	2.50	12.50	.....	.....
A17	SAN DISK 16GB	1	8.99	8.99	.....	.....
A18	SCRAPBOOK SOVEREIGN 335X240MM 64PG	2	2.50	5.00	.....	.....
A19	FILE ATTACHE BANTEX A4 AQUA HEAVY DUTY	1	11.80	11.80	.....	.....

Step 1

A ☐ 100% Pack

\$138.17

Tick here for the 100% pack.

Includes all of the list required for your year.

or B ☐ Clearly mark your requirements and total all items to (B)

Step 2

Add your totals to here

100% Pack (A)

Booklist items (B)

Total

Parents Signature:

LANCELIN PRIMARY SCHOOL

LPS - YEAR SIX 2025

STUDENT NAME

ADDRESS

PHONE

ORDER FORM

* PLEASE NOTE DISPLAY BOOK A4 MUST HAVE CLEAR INSERT FRONT COVER *

Item	Product Description	Quantity	Price	Extension	Required	Total
A01	UHU GLUE STICK BLUE 40GM	2	3.50	7.00	.....	.....
A02	ERASER STAEDTLER RASOPLAST LARGE 526B20	1	2.40	2.40	.....	.....
A03	PEN STATRETRACTABLE MED RED	2	1.50	3.00	.....	.....
A04	PENCILS COLOURED STAEDTLER NORIS CLUB 24'S	1	11.30	11.30	.....	.....
A05	SCISSORS 165CM BLUE	1	2.99	2.99	.....	.....
A06	SHARPENER - METAL SOVERIGN DOUBLE IWTH CANISTER	1	1.95	1.95	.....	.....
A07	DISPLAY BOOK GNS A4 REFILLABLE INSERT CLEAR FRONT BLACK 20P	5	2.50	12.50	.....	.....
A08	MARKER - 352 PERM BULLET BLK STAEDTLER	1	2.90	2.90	.....	.....
A09	MARKER - STAEDTLER 350 PERM CHISEL BLK	1	2.90	2.90	.....	.....
A10	HIGHLIGHTER STAT ASST 4PK	1	5.99	5.99	.....	.....
A11	PEN ARTLINE 200 .4 FINE BLACK	1	3.99	3.99	.....	.....
A12	PEN STAT RETRACTABLE MED BLUE	4	1.50	6.00	.....	.....
A13	PENCIL - STEADTLER TRADITION 110 HB	5	1.00	5.00	.....	.....
A14	RULER 30CM CLEAR SCHOOL	1	1.00	1.00	.....	.....
A15	MARKER WHITEBOARD STAT 2.0MM BULLET NIB ASST WLT4	4	7.99	31.96	.....	.....
A16	MARKER FABER-CASTELL CONNECTOR PENS BX20	1	11.50	11.50	.....	.....
A17	SAN DISK 16GB	1	8.99	8.99	.....	.....
A18	SCRAPBOOK SOVEREIGN 335X240MM 64PG	2	2.50	5.00	.....	.....
A19	FILE ATTACHE BANTEX A4 AQUA HEAVY DUTY	1	11.80	11.80	.....	.....

Step 1

A ☐ 100% Pack

\$138.17

Tick here for the 100% pack.
Includes all of the list required for your year.

or B ☐ Clearly mark your requirements and total all items to (B)

Step 2

Add your totals to here

100% Pack (A)

Booklist items (B)

Total

Parents Signature: