

LANCELIN PRIMARY SCHOOL

LPS - YEAR FIVE 2024

STUDENT NAME _____
 ADDRESS _____

 PHONE _____

ORDER FORM

* PLEASE NOTE DISPLAY BOOK MUST HAVE CLEAR INSERT FRONT COVER *

Item	Product Description	Quantity	Price	Extension	Required	Total
A01	UHU GLUE STICK BLUE 40GM	2	3.50	7.00	-----	-----
A02	ERASER STAEDTLER RASOPLAST LARGE 526B20	1	2.40	2.40	-----	-----
A03	PENCILS COLOURED STAEDTLER NORIS CLUB 24'S	1	11.30	11.30	-----	-----
A04	PEN STATRETRACTABLE MED RED	2	1.80	3.60	-----	-----
A05	PEN STAT RETRACTABLE MED BLUE	4	1.80	7.20	-----	-----
A06	MARKER FABER-CASTELL CONNECTOR PENS WLT20	1	10.99	10.99	-----	-----
A07	RULER 30CM CLEAR SCHOOL	1	1.00	1.00	-----	-----
A08	SCISSORS 165CM BLUE	1	2.99	2.99	-----	-----
A09	MARKER STAEDTLER 350-9 PERM CHISEL BLACK	1	2.90	2.90	-----	-----
A10	MARKER - 352 PERM BULLET BLK STAEDTLER	1	2.90	2.90	-----	-----
A11	PEN ARTLINE 200 .4 FINE BLACK	1	3.99	3.99	-----	-----
A12	SHARPENER SOVEREIGN METAL DOUBLE W/CANISTER	1	1.95	1.95	-----	-----
A13	PENCIL - STEADTLER TRADITION 110 HB	5	1.00	5.00	-----	-----
A14	HIGHLIGHTER STAT ASST 4PK	1	5.20	5.20	-----	-----
A15	MARKER WHITEBOARD ARTLINE 577 3MM BULLET NIB BLUE	1	4.50	4.50	-----	-----
A16	DISPLAY BOOK GNS A4 REFILLABLE INSERT CLEAR FRONT BLACK 20P	5	2.50	12.50	-----	-----
A17	SAN DISK 16GB	1	8.99	8.99	-----	-----
A18	SCRAPBOOK SOVEREIGN 335X240MM 64PG	2	2.50	5.00	-----	-----
A19	FILE ATTACHE BANTEX A4 AQUA HEAVY DUTY	1	11.80	11.80	-----	-----

Step 1

A **100% Pack**

\$111.21

Tick here for the 100% pack.
Includes all of the list required for your year.

or B Clearly mark your requirements and total all Items to (B)

Step 2

Add your totals to here

100% Pack (A)

Booklist items **(B)**

Total

Parents Signature: _____