

LANCELIN PRIMARY SCHOOL

LPS - YEAR THREE 2024

STUDENT NAME _____
 ADDRESS _____

 PHONE _____

ORDER FORM

| Item | Product Description | Quantity | Price | Extension | Required | Total |
|------|---|----------|-------|-----------|----------|-------|
| A01 | UHU GLUE STICK BLUE 40GM | 4 | 3.50 | 14.00 | ----- | ----- |
| A02 | SCRAP BOOK GNS 64 PAGE | 4 | 2.50 | 10.00 | ----- | ----- |
| A03 | ERASER STAEDTLER RASOPLAST 526B20 | 4 | 2.40 | 9.60 | ----- | ----- |
| A04 | PENCILS COLOURED STAEDTLER NORIS CLUB 24'S | 1 | 11.30 | 11.30 | ----- | ----- |
| A05 | PENCIL CASE SCHOOLPRO MEDIUM ASST | 1 | 5.80 | 5.80 | ----- | ----- |
| A06 | RULER WOODEN | 1 | 1.00 | 1.00 | ----- | ----- |
| A07 | SCISSORS 165CM BLUE | 1 | 2.99 | 2.99 | ----- | ----- |
| A08 | SHARPENER - METAL SOVERIGN DOUBLE | 1 | 1.95 | 1.95 | ----- | ----- |
| A09 | DISPLAY BOOK GNS A4 REFILLABLE INSERT CLEAR FRONT BLACK 20P | 4 | 2.50 | 10.00 | ----- | ----- |
| A10 | HIGHLIGHTER STAT ASST 4PK | 1 | 5.20 | 5.20 | ----- | ----- |
| A11 | PENCIL STAEDTLER NORIS MAXI RED 126 12-2 | 5 | 1.00 | 5.00 | ----- | ----- |
| A12 | PENCIL LEAD STAEDTLER TRADITION 110 HB BX12 | 10 | 1.00 | 10.00 | ----- | ----- |
| A13 | MARKER CRAYOLA SUPER TIP WASHABLE PK20 | 1 | 11.99 | 11.99 | ----- | ----- |
| A14 | ATTACHE CASE PROTEXT FILE | 1 | 11.80 | 11.80 | ----- | ----- |
| A15 | CRAYONS TEXTA 12 ZOOM | 1 | 14.00 | 14.00 | ----- | ----- |
| A16 | SHARPIE PERMANENT MARKER BLACK 2PK | 2 | 5.70 | 11.40 | ----- | ----- |
| A17 | WHITEBOARD STAT BULLET ASST 4PK | 1 | 8.50 | 8.50 | ----- | ----- |
| A18 | READ IT HOME READING GREEN | 1 | 8.99 | 8.99 | ----- | ----- |

Step 1 **A** **100% Pack** **\$153.52** Tick here for the 100% pack.
Includes all of the list required for your year.

or B Clearly mark your requirements and total all Items to (B)

Step 2 **Add your totals to here**

| | |
|----------------------|--|
| 100% Pack (A) | |
| Booklist items (B) | |
| Total | |

Parents Signature: _____