

LANCELIN PRIMARY SCHOOL

LPS - YEAR ONE 2024

STUDENT NAME _____

ADDRESS _____

PHONE _____

ORDER FORM

Item	Product Description	Quantity	Price	Extension	Required	Total
A01	GLUE - UHU #190 STICK 40g	4	3.50	14.00	-----	-----
A02	SCRAP BOOK GNS 64 PAGE	4	2.50	10.00	-----	-----
A03	WHITEBOARD STAT BULLET ASST 4PK	1	8.50	8.50	-----	-----
A04	ERASER STAEDTLER RASOPLAST 526B20	4	2.40	9.60	-----	-----
A05	RULER WOODEN	1	1.00	1.00	-----	-----
A06	SCISSORS 165CM BLUE	1	2.99	2.99	-----	-----
A07	SHARPENER - METAL SOVERIGN DOUBLE	1	1.95	1.95	-----	-----
A08	CRAYONS TEXTA ZOOM TWIST ASST PK12	1	14.00	14.00	-----	-----
A09	CRAYOLA SUPER TIPS 20 WASHABLE MARKER	1	11.99	11.99	-----	-----
A10	PENCIL RED FORMATIVE	5	1.00	5.00	-----	-----
A11	PENCILS COLOURED STAEDTLER NORIS CLUB 24'S	1	11.30	11.30	-----	-----
A12	PENCIL - STEADTLER TRADITION 110 HB	20	1.00	20.00	-----	-----
A13	ATTACHE CASE PROTEXT FILE	1	11.80	11.80	-----	-----
A14	DISPLAY BOOK SOVEREIGN A4 REFILLABLE INSERT CLEAR FRONT BLACK 20P	4	2.50	10.00	-----	-----
A15	READ IT HOME READING YELLOW	1	8.99	8.99	-----	-----
A16	HIGHLIGHTER STAT ASST 4PK	1	5.20	5.20	-----	-----
A17	PENCIL CASE SCHOOLPRO MEDIUM ASST	1	5.80	5.80	-----	-----
A18	SHARPIE PERMANENT MARKER BLACK 2PK	2	5.70	11.40	-----	-----

Step 1

A **100% Pack**

\$163.52

Tick here for the 100% pack.
Includes all of the list required for your year.

or **B** Clearly mark your requirements and total all Items to (B)

Step 2

Add your totals to here

100% Pack (A)

Booklist items **(B)**

Total

Parents Signature: _____
