

**LANCELIN PRIMARY SCHOOL
KINDERGARTEN 2024**

STUDENT NAME _____
 ADDRESS _____

 PHONE _____

ORDER FORM

Item	Product Description	Quantity	Price	Extension	Required	Total
A02	PENCIL COLOURED FABER TRI-GRIP 12'S	1	4.99	4.99	-----	-----
A03	CRAYONS TEXTA ZOOM TWIST ASST PK12	1	14.00	14.00	-----	-----
A04	PENCIL LEAD FABER TRIANG GRIP	2	1.00	2.00	-----	-----
A05	SCRAP BOOK SOVEREIGN 335X240MM 64PG	3	2.50	7.50	-----	-----
A06	MARKER ARTLINE 70 PERMANENT 1.5MM BULLET NIB BLACK	1	4.00	4.00	-----	-----
A07	TAPE CLEAR 24mm x 50mm	1	2.20	2.20	-----	-----
A08	GLUE - UHU #190 STICK 40g	3	3.50	10.50	-----	-----
A09	DISPLAY BOOK GNS A3 INSERT COVER BLACK 20P	1	8.99	8.99	-----	-----
A10	MARKER CRAYOLA SUPER TIP WASHABLE PK20	1	15.80	15.80	-----	-----
A11	ATTACHE CASE PROTEXT FILE	1	11.80	11.80	-----	-----
A12	DISPLAY BOOK SOVEREIGN A4 REFILLABLE INSERT CLEAR FRONT BLACK 20P	1	2.50	2.50	-----	-----
A13	SAFETY SCISSORS BLUNT	1	2.75	2.75	-----	-----

Step 1 A **100% Pack** **\$87.03** Tick here for the 100% pack.
 Includes all of the list required for your year.

or B Clearly mark your requirements and total all Items to (B)

Step 2 Add your totals to here

100% Pack (A)	
Booklist items (B)	
Total	

Parents Signature: _____